



**Our Lady Of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office
Phone: (606) 549- 2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor
Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422- 5775
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Outreach Coordinator
Crystal Laschon
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Mass Schedule
OLPH Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface
Saturday & Wednesday 5:00

General Parish Information
Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606- 549- 2156
Adoration: Every 1st Friday of the month

Ministry Schedule:				
OLPH- Mass 9:00 am		St. Boniface-5:00 pm		
Date	January 24 th	January 31 st	January 23 rd	January 30 th
Server	Joe McNaughton	Charlotte Fichter		
Lector	Marian Colette	Ken Reed	Joe McMullen	Joyce McMullen
EMHC (s)	Russell Brooks	Bar Reed	Anna Cuel	Peggy Partin
Greeter	Becky York	Cindy Garza		
Gifts	Joey & Sherry Reed	Brooks Family	Peggy Partin Mandy Hall	Ruby Klein Venna Gast
Refreshments	Moore Family	Charlotte Fichter		

Parish Council
Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Virginia White
Barbara Reed

Finance Council
John Fink-Chair
Marian Colette-Vice Chair
Bruce Thompson
Corinne Brooks



This Week's Schedule

	OLPH	St. Boniface
January 24th Third Sunday in Ordinary Time	9:00 – Mass	5:00 - Mass
January 26th	NO Mass	
January 28th	NO Mass	
January 31st Fourth Sunday in Ordinary Time	9:00 – Mass	5:00 - Mass

Our Gifts	OLPH	St. Boniface
Sunday January 16 th / 17 th	\$127.06	\$90.00
Second Collection - Opportunities for Life	\$ 8.00	\$30.00

Mass intentions:	OLPH	St. Boniface
1-23 rd / 24 th	Sr. Noel LeClaire <i>SSSF (Birthday)</i>	Sr. Joan Puls <i>SSSF (Birthday)</i>
1-30 th / 31 st	Sr. Kathleen Sowinski	SSSF Jubilee Class of 2016 Intention of SSSF

Gospel

Luke 1:1-4; 4:14-21

Just as Ezra, in our first reading, read to the people from Scripture, Jesus reads from the book of the prophet Isaiah about the Servant of the Lord. He announces that he is the fulfillment of Scripture. Then he tells the crowd in the synagogue that he is the one sent by God. His presence is their guarantee that a "year of favor," or time of salvation, has begun. All eyes are glued on him as he puts down the scroll and takes his seat.

In this reading, Jesus identifies himself as the Messiah, as the one Isaiah foretold would come to the people. He did this at the weekly worship at his local synagogue. The gospel tells us that he was in the habit of worshipping there weekly. Why did Jesus worship weekly? What does this habit of Jesus' tell us about the importance of our weekly worship? Where do we meet Jesus, the Messiah, on a weekly basis?

LOOKING FORWARD

<i>Ash Wednesday Schedule</i>	<i>OLPH</i>	<i>St. Boniface</i>
February 10, 2016	7:00 pm – Mass	5:00 pm – Mass

If you have Palms from last year, please return them to the Church so they may be used for Ash Wednesday.

DUE TO RECENT ROBBERIES IN THE AREA, PLEASE KEEP YOUR VEHICLE LOCKED WHILE ON CHURCH PROPERTY AND KEEP PURSES, PHONES, ETC WITH YOU

PRAYER REQUESTS

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Norma Wilson, Donna Blevins, Baby Mason, Angela & Mike Perkins, Marian Collette, Bill Moses, Charlotte Fichter, David Wright, Libby Balenovich, Jerry Roberts, Giorgia (niece of Norma) and Teresa Powers.

When you enter the Church, cross yourself with Holy Water and thank God for the grace given to you at Baptism. When you reach your pew, genuflect toward the Tabernacle in the Sanctuary before sitting down.

Keep sacred silence in the church. Avoid unnecessary conversation and keep necessary conversation to a *very* low whisper.

After receiving Communion, keep a "custody of the eyes." Walk back to your seat with eyes in front of you, toward the floor. The most traditional posture after receiving Communion is to walk with your hands in the "prayer position" -- palms together, fingers pointing upward, held at chest level. When you reach your pew, it is customary to *kneel* after Communion.

Both before and after you've received, maintain this "custody of the eyes" and don't watch people as they return to their seats. Though the Eucharist unites us into one Body, it is, paradoxically, a very intimate time that calls for intense gratitude and individual contemplation (you may see people cover their faces with their hands or veils for a sense of privacy).

The Mass is not truly over until the priest has left the Altar. Don't sneak out after Communion.

When it is time to leave (i.e., *after* the priest has descended from the Altar and left the building), genuflect once again toward the Tabernacle. Some Catholics also again sign themselves with Holy Water when leaving the Church.

UPCOMING SAINTS AND FEASTS

Saint The Conversion of Saint Paul the Apostle

January 25

Saints Timothy and Titus, Bishops

January 26

Saint Angela Merici, Virgin

January 27

Saint Thomas Aquinas, Priest and Doctor of the Church

January 28

Infant Baptism

The Catechism of the Catholic Church gives us the most important reasons why we must baptize infants:

Born with a fallen human nature and tainted by original sin, children also have need of the new birth in Baptism to be freed from the power of darkness and brought into the realm of the freedom of the children of God, to which all men are called. The sheer gratuitousness of the grace of salvation is particularly manifest in infant baptism. The Church and the parents would deny a child the priceless grace of becoming a child of God were they not to confer Baptism shortly after birth (**CCC 1250**).

Original sin is a reality from which each and every human person desperately needs to be freed. Biblically speaking, **Romans 5:12** is remarkably clear on this point:

Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned.

Even if nothing else was said in Scripture implying infant baptism, we could conclude it to be necessary just from this simple fact: babies need to have original sin removed from their souls.

HAPPY ANNIVERSARY

JUDI & MIKE PATRICK