



**Our Lady Of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office
Phone: (606) 549- 2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor
Fr. Jesuraj Mariasalethu, HGN
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Outreach Coordinator
Crystal Laschon
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(606)560- 3077

Mass Schedule
OLPH Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface
Saturday & Wednesday 5:00

General Parish Information
Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606- 549- 2156
Adoration: Every 1st Friday of the month

Ministry Schedule:				
OLPH- Mass 9:00 am		St. Boniface-5:00 pm		
Date	January 31 st	February 7 th	January 30 th	February 6 th
Server	Charlotte Fichter	Joe McNaughton		
Lector	Ken Reed	John Fink	Joyce McMullen	Joyce McMullen
EMHC (s)	Bar Reed	Norma Jones	Peggy Partin	Harriet Cuel
Greeter	Cindy Garza			
Gifts	Brooks Family	Moore Family	Ruby Klein Venna Gast	Ruby Klein Venna Gast
Refreshments	Charlotte Fichter	Sherry Reed Family		

Parish Council
Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Virginia White
Barbara Reed

Finance Council
John Fink-Chair
Marian Colette-Vice Chair
Bruce Thompson
Corinne Brooks



This Week's Schedule

	OLPH	St. Boniface
January 30th / 31st Fourth Sunday in Ordinary Time	9:00 – Mass	5:00 - Mass
February 2nd	NO Mass	
February 4th	NO Mass	
February 6th / 7th Fifth Sunday in Ordinary Time	9:00 – Mass	5:00 - Mass

Our Gifts	OLPH	St. Boniface
Sunday January 23 rd / 24 th	No Mass due to inclement weather	

Mass intentions:	OLPH	St. Boniface
1-30 th / 31 st	Sr. Kathleen Sowinski Intention of SSSF	SSSF Jubilee Class of 2016 Intention of SSSF
2-6 th / 7 th	Intentions of OLPH Parishioners	St. Claire Pink Intention of SSSF

Gospel

Luke 4:21-30

In the first reading, we read that the Lord chose Jeremiah to be his prophet. However, the people did not listen to Jeremiah. However, Jeremiah never gave up, because he knew the Lord was with him.

In this reading from the Gospel, the people do not listen to Jesus. They did not really believe he was the Messiah, because they had known him all their lives. To them, Jesus was "Joseph's son" and nothing more. But Jesus never gave up, either. Jesus knew that his Father was with him always.

Have you ever felt like "giving up"? How can you remember to be like Jeremiah and Jesus? What do you know that will help you not to give up?

LOOKING FORWARD

<i>Ash Wednesday Schedule</i>	<i>OLPH</i>	<i>St. Boniface</i>
February 10, 2016	7:00 pm – Mass	5:00 pm – Mass

If you have Palms from last year, please return them to the Church so they may be used for Ash Wednesday.

DUE TO RECENT ROBBERIES IN THE AREA, PLEASE KEEP YOUR VEHICLE LOCKED WHILE ON CHURCH PROPERTY AND KEEP PURSES, PHONES, ETC WITH YOU

PRAYER REQUESTS

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Norma Wilson, Donna Blevins, Baby Mason, Angela & Mike Perkins, Marian Collette, Bill Moses, Charlotte Fichter, David Wright, Libby Balenovich, Jerry Roberts, Giorgia (niece of Norma) and Teresa Powers.

UPCOMING SAINTS AND FEASTS

The Presentation of the Lord

February 2

Saint Blaise, Bishop and Martyr; Saint Ansgar, Bishop

February 3

Saint Agatha, Virgin and Martyr

February 5

Saint Paul Miki and Companions, Martyrs

February 6

Fasting During Lent

Catholics ages 18 to 59 should fast on Ash Wednesday and Good Friday (and abstaining from meat on all Fridays of Lent). Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Saint Blaise

Little is known about Saint Blaise prior to his mention in a court physician's medical journal. The physician, Aëtius Amidenus, spoke of Saint Blaise's aid in treating objects caught in the throat. He was also mentioned in the book of Acts, where he was aided by animals and treated people and beasts alike.

Saint Blaise is believed to begin as a healer then, eventually, became a "physician of souls." He then retired to a cave, where he remained in prayer. People often turned to Saint Blaise for healing miracles.

In 316, the governor of Cappadocia and of Lesser Armenia, Agricola, arrested then-bishop Blaise for being a Christian. On their way to the jail, a woman set her only son, who was choking to death on a fish bone, at his feet. Blaise cured the child, and though Agricola was amazed, he could not get Blaise to renounce his faith. Therefore, Agricola beat Blaise with a stick and tore at his flesh with iron combs before beheading him.

In another tale, Blaise was being led to the prison in Sebastea, and on the way came across a poor old woman whose pig had been stolen by a wolf. Blaise commanded the wolf return the pig, which it did -alive and uninjured - to the amazement of all. When he reached Sebastea, the woman came to him and brought two fine wax candles in an attempt to dispel the gloom of his darkened cell.

In the Middle Ages, Blaise became quite popular and his legend as a beast tamer spread. He was then referred to as the "saint of the wild beast."

Many German churches are dedicated to Saint Blaise, sometimes called Saint Blasius. In Great Britain, the village of St. Blazey got its name from Saint Blaise, and a church dedicated to the saint can be found in Decon hamlet of Haccombe, near Newton Abbot. There is a Saint Blaise's Well in Kent, and the water is believed to have medicinal properties.

A Catholic middle school was named after Saint Blaise in Bradford, West Yorkshire. The name was decided upon when the link between Bradford and the woolen industry was connected to the way St. Blaise was martyred: with wool comb.

Saint Blaise is often depicted holding two crossed candles in his hand, or in a cave with wild animals. He is also often shown with steel combs. The similarity of the steel combs and the wool combs made a large contribution to Saint Blaise's leadership as the patron saint of wool combers and the wool trade.