



**Our Lady Of Perpetual  
Help Catholic Church  
Williamsburg, Ky**



**Saint Boniface  
Catholic Church  
Jellico, KY/TN**



**Parish Office**

Phone: (606) 549-2156  
Address: 76 West Sycamore St.  
Williamsburg, KY. 40769  
Email: [olph.boniface@gmail.com](mailto:olph.boniface@gmail.com)  
<http://williamsburg.cdlex.org/>

**Pastor**

Fr. Jesuraj Mariasalethu, HGN  
Cell: (606) 422-5775  
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**Outreach Coordinator**

Crystal Laschon  
Email: [claschon@cdlex.org](mailto:claschon@cdlex.org)  
(606)560-3077

**Mass Schedule**

OLPH Sunday 9:00 am  
Tuesday & Thursday 5:30 pm  
St. Boniface  
Saturday & Wednesday 5:00

**General Parish Information**

Sacrament of Reconciliation:  
OLPH- Sunday 8:30 am & Tuesday 5:00 pm  
St. Boniface- Saturday 4:30 pm (Or by appointment)  
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of  
the Sick & Holy Days: Call the parish office 606-549-2156  
Adoration: Every 1<sup>st</sup> Friday of the month

**Ministry Schedule:**

**OLPH- Mass 9:00 am**

**St. Boniface-5:00 pm**

Date	May 22nd	May 29 <sup>th</sup>	May 21st	May 28 <sup>th</sup>
Server	Joe McNaughton	Charlotte Fichter		
Lector	Charlotte Fichter	Ken Reed	Joe McMullen	Peggy Partin
EMHC (s)	Russell Brooks	Norma Jones	Mary Jo Leygraaf	Harriet Cuel
Greeter	Pam Farmer	Pam Farmer		
Gifts	Barb & Ken Reed	Brooks Family	Anna & Bill Cuel	Ruby Klein Venna Gast
Refreshments	Sherry Reed Family	Laschon Family		

**Parish Council**

Jayma Moore-Chair  
Angie Weaver-Vice Chair  
Crystal Laschon-Secretary  
Joe McNaughton  
Virginia White  
Barbara Reed

**Finance Council**

John Fink-Chair  
Marian Colette-Vice Chair  
Bruce Thompson  
Corinne Brooks



## ***This Week's Schedule***

	<b>OLPH</b>	<b>St. Boniface</b>
<b>May 21<sup>st</sup> / 22<sup>nd</sup> The Most Holy Trinity</b>	9:00 a.m. – Mass	5:00 p.m. – Mass
<b>May 24<sup>th</sup></b>	5:30 p.m. – Mass	.
<b>May 25<sup>th</sup></b>	12:30 p.m. – Senior Citizens Food Distribution 4:00 p.m. – First Communion Class	
<b>May 26<sup>th</sup></b>	5:30 p.m. – Mass	
<b>May 28<sup>th</sup> / 29<sup>th</sup> The Most Holy Trinity</b>	9:00 a.m. – Mass	5:00 p.m. – Mass

<b>Our Gifts</b>	<b>OLPH</b>	<b>St. Boniface</b>
May 14 <sup>TH</sup> / 15 <sup>TH</sup>	\$145.00	\$129.00
Catholic Comm. Campaign	\$ 19.00	\$19.00

<b>Mass intentions</b>	<b>OLPH</b>	<b>St. Boniface</b>
May 21 <sup>st</sup> / 22 <sup>nd</sup>	OLPH Families	St. Boniface Families
May 29 <sup>th</sup> / 29 <sup>th</sup>	+Andrew Laschon	Intentions of Parishioners

## **LOOKING FORWARD**

<b>Date</b>	<b>Time</b>	<b>Location</b>	<b>Event</b>
June 5 <sup>th</sup>	9:00 a.m.	OLPH	First Communion Reception in Parish Hall
June 6 <sup>th</sup> – 10 <sup>th</sup>	6:00 p.m.	OLPH	Vacation Bible School
June 10 <sup>th</sup>	Noon	OLPH	Parish Council Meeting
June 14 <sup>th</sup>	11:00 a.m.	OLPH	Deanery Meeting
June 19 <sup>th</sup>	10:00 a.m.	OLPH	Father's Day Breakfast

**Congratulations to Bridget O'Brien, Audrey Szigel and Michael Wille** for completing the first fifteen months of the Physician Assistant Studies program at the University of the Cumberland. They were recently honored and awarded their "white coats".

**Congratulations to Robert C. Adams, Terrence de Silva and John D. Lijana** who were ordained as **Priests** in the Diocese of Lexington on Saturday, May 21, 2016. Please pray for them and their new ministries.

### **Gospel Reflection**

John 16:12-15

Today's gospel continues with Jesus' advice and instructions to the disciples at the Last Supper. He promises that the Spirit will be there to guide his followers to the truth. The Spirit will speak in Jesus' name, just as Jesus speaks in the Father's name. Each of these three Persons in one God belongs to the other. We call this mystery of God's identity the Blessed Trinity.

We often use a triangle as a symbol for the Trinity. Each side is equal, and each of the three sides make one triangle. In the Trinity, all three Persons (Father, Son, and Holy Spirit) are equal. Each one is God, yet one is not "more God" than the other. Together, they are one God. Saint Patrick used a shamrock to describe the Trinity. A shamrock is one plant with three leaves. Can you think of or design a symbol or sign that helps you relate to the Trinity?

## **UPCOMING SAINTS AND FEASTS**

**Saint Bede the Venerable, Priest and Doctor of the Church;  
Saint Gregory VII, Pope; Saint Mary Magdalene de'Pazzi, Virgin**

May 25

**Saint Philip Neri, Priest**

May 26

**Saint Augustine of Canterbury**

May 27

## **HAPPY BIRTHDAY**

*Bryan Laschon*

May 24

## **HAPPY ANNIVERSARY**

*Marian Colette & Dal Macon*

May 26

## **PRAYER REQUESTS**

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Norma Wilson, Donna Blevins, Baby Mason, Angela & Mike Perkins, Marian Collette, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Giorgia (niece of Norma), Brittany Fleenor Family, and Teresa Powers.

## **The Holy Trinity**

Perhaps the deepest, the most profound of all mysteries is the mystery of the Trinity. The Church teaches us that although there is only one God, yet, somehow, there are three Persons in God. *The Father is God, the Son is God, the Holy Spirit is God*, yet we do not speak of three Gods, but only one God. They have the same nature, substance, and being.

We came to know this immense mystery because Christ revealed it to us. Just before ascending He told them: "***Go teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit***" (Matthew 28:19). We know that these Three are not just different ways of looking at one person. For at the Last Supper, Jesus told us: "I came forth from the Father." So He is different from the Father. But He also promised: "If I go, I will send Him [the Paraclete] to you. . . . He will guide you to all truth" (John 16:28, 7, 13). So the Holy Spirit is also different.

Even though the Three Persons are One God, yet they are distinct: for the Father has no origin, He came from no one. But the Son is begotten, He comes from the Father alone. The Holy Spirit comes or proceeds from both the Father and the Son. These different relations of origin tell us there are three distinct Persons, who have one and the same divine nature.

Even though everything the Three Persons do outside the Divine nature is done by all Three, yet it is suitable that we attribute some works specially to one or the other Person. So we speak of the Father especially as the power of creation, of the Son as the wisdom of the Father, of the Holy Spirit as goodness and sanctification.

The two doctrines of the Trinity and the Incarnation are the foundation of Christian life and worship. By becoming man, God the Son offered us a share in the inner life of the Trinity. By grace, we are brought into the perfect communion of life and love which is God, Father, Son and Holy Spirit. This sharing in the life of the Trinity is meant to culminate in heaven, where we will see the three Persons face to face, united to them in unspeakable love.