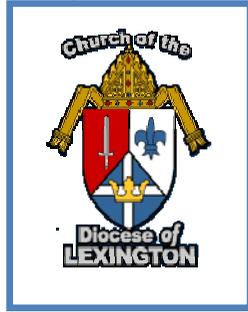




**Our Lady Of Perpetual  
Help Catholic Church  
Williamsburg, Ky**



**Saint Boniface  
Catholic Church  
Jellico, KY/TN**



**Parish Office**

**Phone: (606) 549- 2156**  
**Address: 76 West Sycamore St.**  
**Williamsburg, KY. 40769**  
**Email: [olph.boniface@gmail.com](mailto:olph.boniface@gmail.com)**  
**<http://williamsburg.cdlex.org/>**

**Pastor**

**Fr. Jesuraj Mariasalethu, HGN**  
**Cell: (606) 422- 5775**  
**Email: [mjesuraj@cdlex.org](mailto:mjesuraj@cdlex.org)**

**Outreach Coordinator**  
**Crystal Laschon**  
**Email: [claschon@cdlex.org](mailto:claschon@cdlex.org)**  
**(606)560- 3077**

**Mass Schedule**  
**OLPH Sunday 9:00 am**  
**Tuesday & Thursday 5:30 pm**  
**St. Boniface**  
**Saturday & Wednesday 5:00**

**General Parish Information**

**Sacrament of Reconciliation:**  
**OLPH- Sunday 8:30 am & Tuesday 5:00 pm**  
**St. Boniface- Saturday 4:30 pm (Or by appointment)**  
**Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of the Sick & Holy Days: Call the parish office 606- 549- 2156**  
**Adoration: Every 1<sup>st</sup> Friday of the month**

**Ministry Schedule:**

**OLPH- Mass 9:00 am**

**St. Boniface-5:00 pm**

Date	February 7 <sup>th</sup>	February 14 <sup>th</sup>	February 6 <sup>th</sup>	February 13 <sup>th</sup>
Server	Joe McNaughton	Norma Jones		
Lector	John Fink	Joe McNaughton	Joyce McMullen	Peggy Partin
EMHC (s)	Norma Jones	Barb Reed	Harriet Cuel	Anna Cuel
Greeter		Sherry Reed		
Gifts	Moore Family	Torres Family	Ruby Klein Venna Gast	Peggy Partin Mandy Hall
Refreshments	Sherry Reed Family	Laschon Family		

**Parish Council**

Jayma Moore-Chair  
Angie Weaver-Vice Chair  
Crystal Laschon-Secretary  
Joe McNaughton  
Virginia White  
Barbara Reed

**Finance Council**

John Fink-Chair  
Marian Colette-Vice Chair  
Bruce Thompson  
Corinne Brooks



*This Week's Schedule*

	<b>OLPH</b>	<b>St. Boniface</b>
<b>February 6<sup>th</sup> / 7<sup>th</sup> Fifth Sunday in Ordinary Time</b>	9:00 a.m. – Mass	5:00 p.m. - Mass
<b>February 9<sup>th</sup></b>	<b>NO Mass</b>	
<b>February 10<sup>th</sup> ASH WEDNESDAY</b>	7:00 pm – Mass	5:00 p.m. – Mass
<b>February 11<sup>th</sup></b>	5:30 p.m. – Mass	
<b>February 13<sup>th</sup> / 14<sup>th</sup> First Sunday of Lent</b>	9:00 a.m. – Mass	5:00 p.m. - Mass

<b>Our Gifts</b>	<b>OLPH</b>	<b>St. Boniface</b>
Sunday January 30 <sup>th</sup> / 31 <sup>st</sup>	\$122.15	\$203.00

<b>Mass intentions:</b>	<b>OLPH</b>	<b>St. Boniface</b>
2-6 <sup>th</sup> / 7 <sup>th</sup>	Intentions of OLPH Parishioners	St. Claire Pink Intention of SSSF
2-13 <sup>th</sup> / 14 <sup>th</sup>	The Friendship Center	Intention of SSSF

***Thank you, Father Anthony, for spending  
the past five weeks with us!***

**Gospel**

Luke 5:1-11

We can be sure that Peter remembered the scene in today's gospel story as clearly as Isaiah recalled his own vision of God. Even though Simon is convinced that there are no fish available, he tells Jesus, "At your command, I will lower the nets." His trust is rewarded not only by a huge catch of fish, but by Jesus' call to become a disciple. Peter, James, and John, overwhelmed by the presence of Jesus, drop everything and follow Him.

For Peter, this catch was a wonderful surprise. He was so overwhelmed that he said to Jesus, in effect, "This is too much! I shouldn't be hanging around with someone like you!" When have you been wonderfully surprised by God? How did you feel? When Jesus says, "Do not be afraid," he is preparing Peter for what is to come. "You think this is something?" Jesus could have said. "What until you see all the good we can do for God's people!" So Peter left everything and became a disciple. You are a disciple. How can you "leave everything" to follow Jesus in prayer and service this week?

***PRAYER REQUESTS***

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Norma Wilson, Donna Blevins, Baby Mason, Angela & Mike Perkins, Marian Collette, Bill Moses, Charlotte Fichter, David Wright, Libby Balenovich, Jerry Roberts, Giorgia (niece of Norma) and Teresa Powers.

***UPCOMING SAINTS AND FEASTS***

***Saint Jerome Emiliani; Saint Joseph Bakhita, Virgin***  
January 8

***Our Lady of Lourdes***  
January 11

***HAPPY BIRTHDAY***

***JOEY REED***  
February 8

## What is Divine Office?

“From ancient times the Church has had the custom of celebrating each day the liturgy of the hours. In this way the Church fulfills the Lord’s precept to pray without ceasing, at once offering its praise to God the Father and interceding for the salvation of the world.” — Office of the Sacred Congregation for Divine Worship.

The Ministry of Divine Office has a mission to gather assets beneficial to our community in praying the Liturgy of the Hours. We appreciate contributions from you. Please leave your suggestions or links as a comment and we will incorporate the most useful materials into this site.

## So what is the Liturgy of the Hours?

The Liturgy of the Hours is the prayer of the whole People of God. In it, Christ himself “continues his priestly work through his Church.” His members participate according to their own place in the Church and the circumstances of their lives. The laity, too, are encouraged to recite the divine office either with the priests, among themselves, or individually.

The celebration of the Liturgy of the Hours demands not only harmonizing the voice with the praying heart, but also a deeper “understanding of the liturgy and of the Bible, especially of the Psalms.”

The hymns and litanies of the Liturgy of the Hours integrate the prayer of the psalms into the age of the Church, expressing the symbolism of the time of day, the liturgical season, or the feast being celebrated. Moreover, the reading from the Word of God at each Hour with the subsequent responses or *troparia* and readings from the Fathers and spiritual masters at certain Hours, reveal the deeper meanings of the mystery being celebrated, assist in understanding the psalms, and help one prepare for silent prayer. The *lectio divina*, where the Word of God is so read and meditated that it becomes prayer, is thus rooted in the liturgical celebration.

The Liturgy of the Hours, which is like an extension of the Eucharistic celebration, does not exclude but rather (in a complementary way) calls forth the various devotions of the People of God, especially adoration and worship of the Blessed Sacrament.

The worship “in Spirit and in truth” of the New Covenant is not tied exclusively to any one place. The whole earth is sacred and entrusted to the children of men. What matters above all is that, when the faithful assemble in the same place, they are the

“living stones,” gathered to be “built into a spiritual house.” The Body of the risen Christ is the spiritual temple from which the source of living water emanates. Incorporated into Christ by the Holy Spirit, “we are the temple of the living God.”

**(iBreviary TS - Plus free app)**

## FAST & ABSTINENCE

**Ash Wednesday** and **Good Friday** are obligatory days of **fasting and abstinence** for Catholics. In addition, **Fridays during Lent are obligatory days of abstinence**. When fasting, a person is permitted to eat one full meal. Two smaller meals may also be taken, but not to equal a full meal.

**Can. 1249** The divine law binds all the Christian faithful to do penance each in his or her own way. In order for all to be united among themselves by some common observance of penance, however, penitential days are prescribed on which the Christian faithful devote themselves in a special way to prayer, perform works of piety and charity, and deny themselves by fulfilling their own obligations more faithfully and especially by observing fast and abstinence, according to the norm of the following canons.

**Can. 1250** The **penitential days** and times in the universal Church are **every Friday** of the whole year **and the season of Lent**.

**Can. 1251** **Abstinence from meat**, or from some other food as determined by the Episcopal Conference, is to be observed on **all Fridays, unless a solemnity should fall on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.**

**Can. 1252** The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.

**Can. 1253** The conference of bishops can determine more precisely the observance of fast and abstinence as well as substitute other forms of penance, especially works of charity and exercises of piety, in whole or in part, for abstinence and fast.