



**Our Lady Of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549- 2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422- 5775
Email: mjesuraj@cdlex.org

Outreach Coordinator

Crystal Laschon
Email: claschon@cdlex.org
(606)560- 3077

Mass Schedule

OLPH Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface
Saturday & Wednesday 5:00

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of the Sick & Holy Days: Call the parish office 606- 549- 2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH- Mass 9:00 am

St. Boniface-5:00 pm

Date	March 20 th	March 27 th	March 19 th	March 26 th
Server	Norma Jones	Charlotte Fichter		
Lector	Marian Colette	Ken Reed	Joyce McMullen	Peggy Partin
EMHC (s)	Russell Brooks	Norma Jones	Mary Jo Laygraaf	Harriet Cuel
Greeter	Becky York	Cindy Garza		
Gifts	Sherry Reed Family	Laschon Family	Ruby Klein Venna Gast	Anna & Bill Cuel
Refreshments	Angie & Carl Weaver Family	Pam Farmer		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Virginia White
Barbara Reed

Finance Council

John Fink-Chair
Marian Colette-Vice Chair
Bruce Thompson
Corinne Brooks



Holy Week Schedule

	<u>OLPH</u>	<u>St. Boniface</u>
March 22 nd Tuesday of Holy Week	5:30 – Mass	
March 23 rd	12:30 – Senior Citizens Food Distribution	
March 24 th Holy Thursday	7:00 PM	5:00 PM
March 25 th Passion of the Lord Good Friday	5:00 PM	
March 26 th Easter Vigil	8:00 PM	4:30 – Confession 5:00 – Mass
March 27 th Easter Sunday of the Resurrection of the Lord	8:30 – Confession 9:00 – Mass Parish Breakfast Followed by Easter Egg Hunt	

Our Gifts	OLPH	St. Boniface
March 12 th / 13 th	\$228.00	\$95.00

Mass intentions	OLPH	St. Boniface
March 19 th / 20 th	John Tyson	Intentions of Catholic Extensions
March 26 th / 27 th	George J. Curley	Intentions of Catholic Extensions

Women’s Night Out: We are planning a “women’s night out” at El Palenque, Cumberland Regional Mall, Williamsburg, with the date and time to be determined. If you are interested, please contact Crystal.

Flowers for Easter: We need flowers for Easter! If you would like to donate funds please contact the office. If you would like to donate a life flowering plant, please bring the plant to the Church by Thursday, March 24, 2017.

Rice Bowl Collection: Please bring your Rice Bowls to the Church on Thursday, March 24, 2017.

There will be a **collection for the Holy Land** on March 25, 2016, Friday of the Lord’s Passion. Please be generous.

Gospel

John 3:14-21

In teaching Nicodemus, Jesus uses a familiar story from the Old Testament (Numbers 21:4-9) about Moses. When Moses lifted up a bronze snake in the desert for all to see, those who had been bitten by snakes were healed. Jesus says that he too must be lifted up so that all might have eternal life through him. He will be lifted up on the cross. But he will also be lifted up in his resurrection and in his ascension to the Father. Whoever looks at him in faith will receive eternal life.

Followers of Jesus recognize him as the light that came into the world. They live truthfully in the light, unlike those who choose the darkness and do evil deeds.

Picture the entire world today as a patient in a doctor's office. What might the doctor say is wrong with the world's health? List some of the problems Jesus might point out and name some of the ways the followers of Jesus can be healers in our world.

How do members of your family, school community, and parish show that they are living in the light? What can we do to help others choose to live truthfully in the light?

PRAYER REQUESTS

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Norma Wilson, Donna Blevins, Baby Mason, Angela & Mike Perkins, Marian Collette, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Giorgia (niece of Norma), Teresa Powers and Debra McNaughton.

Requesting a Mass to be offered

The Church considers the Mass the greatest possible prayer of intercession because it is the perfect offering of Christ to the Father by making present the Paschal Mystery of His death and resurrection.

It is a longstanding tradition in the Church that a Priest may be requested to offer a Mass for a specific intention, even when one cannot be physically present at the Mass.

The faithful make a free will offering, called a stipend, to a priest or Religious Community in order to apply the Mass to a specific intention. By making this offering, the faithful, by making their own offering, associate themselves more intimately with Christ who offers Himself in the Sacred Host, and obtain thereby more abundant fruits (refer to Pope Paul VI's letter "Firma in Traditione" of June 13, 1974).

To request a Mass for family, friends, loved ones or others, please see Charlotte (the stipend is \$5.00).



The Meaning and History of Palm Sunday

Palm Sunday commemorates the triumphal entry of Jesus into Jerusalem, where he would be crucified five days later. According to the Gospels, Jesus rode into town on a donkey as exuberant crowds hailed him as the Messiah and spread out palm branches and cloaks in his path.

The event commemorated on Palm Sunday is told in all four gospels (Matthew 21, Mark 11, Luke 19, John 12). The Matthew narrative, the one most commonly read in services on Palm Sunday, tells the story this way:

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away... The disciples went and did as Jesus had instructed them. They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" the crowds answered, "This is Jesus, the prophet from Nazareth in Galilee." (Matthew 21:1-3, 6-11) The celebration of Palm Sunday probably originated in the churches of Jerusalem, sometime before the third or fourth century AD.

Palm Sunday marks the beginning of Holy Week, an especially solemn and important week in the Christian calendar that focuses on the last days of Jesus' life and anticipates Easter, the most important holiday in Christianity.

Common Palm Sunday observances include processions with palm branches, the blessing of palms (which will be burned and used on Ash Wednesday), and the construction of small palm crosses. Bible readings for the "Liturgy of the Palms" usually include Matthew 21:1-11 and Psalm 118:19-29.