



**Our Lady Of Perpetual  
Help Catholic Church  
Williamsburg, Ky**



**Saint Boniface  
Catholic Church  
Jellico, KY/TN**



**Parish Office**

Phone: (606) 549-2156  
Address: 76 West Sycamore St.  
Williamsburg, KY. 40769  
Email: [olph.boniface@gmail.com](mailto:olph.boniface@gmail.com)  
<http://williamsburg.cdlex.org/>

**Pastor**

Fr. Jesuraj Mariasalethu, HGN  
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**Outreach Coordinator**

Crystal Laschon  
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(606)560-3077

**Mass Schedule**

OLPH Sunday 9:00 am  
Tuesday & Thursday 5:30 pm  
St. Boniface  
Saturday & Wednesday 5:00

**General Parish Information**

Sacrament of Reconciliation:  
OLPH- Sunday 8:30 am & Tuesday 5:00 pm  
St. Boniface- Saturday 4:30 pm (Or by appointment)  
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of  
the Sick & Holy Days: Call the parish office 606-549-2156  
Adoration: Every 1<sup>st</sup> Friday of the month

**Ministry Schedule:**

**OLPH- Mass 9:00 am**

**St. Boniface-5:00 pm**

Date	May 29 <sup>th</sup>	June 5 <sup>th</sup>	May 28 <sup>t</sup>	
Server	Charlotte Fichter	Russell Brooks		
Lector	Ken Reed	Joe McNaughton	Peggy Partin	Steven Jeffers
EMHC (s)	Norma Jones	Jayma Moore	Harriet Cuel	Harriet Cuel
Greeter	Pam Farmer	Charlotte Fichter		
Gifts	Brooks Family	Ethan, Brionna & Anna	Ruby Klein Venna Gast	Anna & Bill Cuel
Refreshments	Laschon Family	Reed Family		

**Parish Council**

Jayma Moore-Chair  
Angie Weaver-Vice Chair  
Crystal Laschon-Secretary  
Joe McNaughton  
Virginia White  
Barbara Reed

**Finance Council**

John Fink-Chair  
Marian Colette-Vice Chair  
Bruce Thompson  
Corinne Brooks



## This Week's Schedule

	OLPH	St. Boniface
<b>May 28th / 29th</b> <b>The Most Holy Body and Blood of Christ</b>	9:00 a.m. – Mass	5:00 p.m. – Mass
<b>May 31st</b>	5:30 p.m. – Mass	.
<b>June 1st</b>	4:00 p.m. – First Communion Class	
<b>June 2nd</b>	5:30 p.m. – Mass	
<b>June 3rd</b>	4:00 p.m.– First Reconciliation & Practice for First Communion 6:00 p.m. – First Friday Adoration & Mass	
<b>June 4th / 5th</b> <b>Tenth Sunday in Ordinary Time</b>	9:00 a.m. – Mass – First Holy Communion & Reception	5:00 p.m. – Mass

Our Gifts	OLPH	St. Boniface
May 21 <sup>st</sup> / 22 <sup>nd</sup>	\$ 60.29	\$ 75.00

Mass intentions	OLPH	St. Boniface
May 28 <sup>th</sup> / 29 <sup>th</sup>	+Andrew Laschon	Intentions of Parishioners
June 4 <sup>th</sup> / 5 <sup>th</sup>	First Communion Children	Priest Intentions

## LOOKING FORWARD

Date	Time	Location	Event
June 6 <sup>th</sup> – 10 <sup>th</sup>	6:00 p.m.	OLPH	Vacation Bible School
June 10 <sup>th</sup>	Noon	OLPH	Parish Council Meeting
June 14 <sup>th</sup>	11:00 a.m.	OLPH	Deanery Meeting
June 19 <sup>th</sup>	10:00 a.m.	OLPH	Father's Day Breakfast

### Gospel Reflection

Luke 9:11b-17

Have you noticed how all the readings today speak of feeding people? Our gospel story shows us Jesus and the Twelve surrounded by a huge, hungry crowd. When the Twelve protest that they cannot feed everyone, Jesus has them divide the crowd into smaller groups. Then he takes what they have—five loaves, two fishes—gives thanks (blesses the food), breaks it, and invites the disciples to pass it around and share it. There is more than enough for everyone! We can, of course, see this story as a sign of the Eucharist, in which Jesus continues to feed the multitude of his followers. But we can also see it as a challenge to do what we can to feed the millions of hungry people in our world today.

What four actions of Jesus make this event similar to the event of the Last Supper? This story shows Jesus taking ordinary food and asking that his disciples share it. How can we share ordinary food with the hungry today?

Consider this contradiction: I *always* share the Body and Blood of Christ at the Eucharist. I *never* share ordinary food with the hungry. It seems from this event that Jesus would want us to do both.

How can we match up our willingness to share food with the hungry with our willingness to share Jesus in the Eucharist? How can we show our gratitude for the Eucharistic meal Jesus shares with us and with our parishes? Can we accept the challenge to share with others in need, even if what we have to share seems small and insignificant?

**Please continue to keep Virginia White in your prayers.**

**Please join us next Sunday, June 5<sup>th</sup>, to celebrate the First Holy Communion of Ethan Joseph Reed, Brionna Faith Laschon and Anna Belen Hernandez Torres.**

**Newly ordained Priest Terrence de Silva** will be visiting with us on June 19, 2016, and presiding at Mass.

A draft of the **2016 Parish Directory** is on the table at the rear of the Church. Please check the document and make any necessary corrections.

### **UPCOMING SAINTS AND FEASTS**

***The Visitation of the Blessed Virgin Mary***

May 31

***Saint Justin, Martyr***

June 1

***Saints Marcellinus and Peter, Martyrs***

June 2

***THE MOST SACRED HEART OF JESUS***

June 3

***The Immaculate Heart of the Blessed Virgin Mary***

June 4

### **PRAYER REQUESTS**

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Virginia White, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Giorgia (niece of Norma).

**The Solemnity of the Most Holy Body and Blood of Christ** is also known as the **Solemnity of Corpus Christi**, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.



Corpus Christi