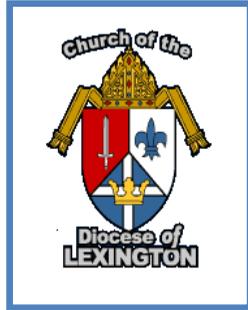




**Our Lady Of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549-2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422-5775
Email: mjesuraj@cdlex.org

Outreach Coordinator

Crystal Laschon
Email: claschon@cdlex.org
(606)560-3077

Mass Schedule

OLPH Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface
Saturday & Wednesday 5:00

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606-549-2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH- Mass 9:00 am

St. Boniface-5:00 pm

Date	June 12 th	June 19 th	June 11 th	July 19 th
Server	Joe McNaughton	Norma Jones		MASS at OLPH 9:00 a.m.
Lector	Bridget O'Brien	Marian Colette	Joe McMullen	
EMHC (s)	Barbara Reed	Russell Brooks	Anna Cuel	
Greeter	Sherry Reed	Becky York		
Gifts	Moore Family	Joey & Sherry Reed Family	Peggy Partin Mandy Hall	
Refreshments	Laschon Family	Bowling Weaver Family		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Barbara Reed

Finance Council

Marian Colette-Vice Chair
Bruce Thompson
Corinne Brooks



This Week's Schedule

	OLPH	St. Boniface
June 11th / 12th Eleventh Sunday in Ordinary Time	9:00 a.m. – Mass	5:00 p.m. – Mass
June 14th	11:00 a.m. –. Deanery Meeting 5:30 p.m. – Mass	.
June 16th	5:30 p.m. – Mass	
June 19th Twelfth Sunday in Ordinary Time	9:00 a.m. – Mass – Father's Day Breakfast	

Our Gifts	OLPH	St. Boniface
June 4 th / 5 th	\$293.00	\$150.00

Mass intentions	OLPH	St. Boniface
June 11 th / 12 th	Vince DiDomenico	Catholic Extensions Intentions
June 19 th	Joseph A. Burke	Joseph A. Burke

LOOKING FORWARD

Date	Time	Location	Event
6/22/16	12:30 p.m.	OLPH	Senior Citizens Food Distribution
7/16/16		OLPH	French Cuisine Fundraiser (David Bixby - Chef
8/20/16		OLPH	Dinner Fundraiser TBA
9/ /16		OLPH	Italian Dinner Fundraiser
10/08/16		OLPH	Farm-To-Table Finale Dinner Kristen Smith- Owner of The Wrigley, @ Faulkner Bent Farms Fundraiser

Gospel Reflection

Luke 7:36--8:3 or 7:36-50

The gospel reading tells the beautiful story of Jesus' response to the sinful woman. In her love for Jesus, she disregards the usual way guests are treated at a banquet. She bathes Jesus' feet first with her tears, then with precious ointment, and wipes them with her hair. Simon, the host of the banquet, shows Jesus none of the usual courtesies when he arrives. Moreover he condemns Jesus for associating with the woman who was a known sinner. In telling Simon a story about forgiving debts, Jesus praises the woman. She is forgiven much because of her great love. Jesus points out Simon's need for forgiveness—because of his lack of hospitality, his lack of respect for each of them, and his self-righteousness. The story is a powerful example of the relationship between forgiveness and love.

How do we treat one another? Do we treat friends—and strangers—as if we are all equal? Or do we allow skin color, gender, cultural, economic, or even petty differences stand in the way. Do we sometimes discriminate because someone is different? What if God acted that way toward us?

What is your love barometer? Where do you stand on the scale for accepting all people? Do you make distinctions, like Simon, saying "this person is not good enough?" When someone slights you, are you able to forgive them or do you hold a grudge? How can you show a greater acceptance of others? What can you do to encourage your friends to have a forgiving attitude?

Newly ordained Priest Terrence de Silva will be visiting with us on June 19, 2016, and presiding at Mass.

UPCOMING SAINTS AND FEASTS

Saint Anthony of Padua, Priest and Doctor of the Church

June 13

Happy Birthday to:

Amanda Hall



PRAYER REQUESTS

Josh Jones, Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Giorgia (niece of Norma, John Coe, Mark McCants.

There will be a **second collection** on Sunday, June 19, 2016, for the **Holy Father**.

Thank you to everyone who assisted and attended **Vacation Bible School** this week. Everyone had a great time!

Little Flowers Girls' Club will host their annual Mid-Atlantic Regional **Mary's Garden Party Camp** at Lake Saint Joseph Center, Louisville, KY, July 22-24, 2016. All Catholic girls age five and up and their mothers are invited, whether they have any previous involvement in Little Flowers Girls' Club or not. The cost is only \$125 for the mother/daughter lodge accommodations or \$65 if tent camping. Registration is online at <http://www.beholdpublications.com/SummerCamps/>. The **Mary's Garden Party Camp** is an opportunity for up to a hundred girls to come together for a weekend centered on the **Blessed Mother**, building virtue and strengthening authentic Catholic friendships. Girls will have the opportunity to earn badges and have a fun camp experience in a completely Catholic environment. Moms and leaders will have the opportunity to share wisdom on raising young girls, exchange advice on running their Little Flowers Club and have the opportunity to collaborate on a more effective program.

I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink His blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. **For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.** As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread that came down from heaven; not like the bread that your ancestors ate; they are dead, but anyone who eats this bread will live forever" (John 6:48-58).

The mystery that these lines brings to us is the mystery of life. At Christmas time we all feel warm and cuddly that there is a Baby Jesus in the Manger. We love Christmas so much because it is so easy to take. It is easy to hug and kiss a new baby. As we travel down the road of the calendar, we hear the story of the Circumcision. The first blood that Jesus shed for us. We go a little bit further and we see Him staying behind from His parents and hanging around in the Temple with the Rabbis.

The event ends well because Joseph and Mary find Him, but we hear her ask, "Don't you know that your father and I been worried about you?" The twelve year old answers back, "Don't you know that I have to be about my Father's work?" He then leaves quietly in their company, goes home to Nazareth where He grew in stature, age and wisdom and was every obedient unto them."

A little later we will hear the story of the wedding at Cana when Mary will once again assert herself and say, "They have run out of wine." He says, "Woman, what is that between you and me?" She has the last word, she tells the servants, "Do everything at He tells you." We then follow Jesus down the road to His passion, death and resurrection.

First Communion opens the door of our understanding of the mystery of Jesus in our lives. We receive First Communion at a time in our lives when we really start to know the difference between right and wrong. We receive First Communion at a time in our lives when we are ready to approach the adults' table at the party, the Eucharistic Banquet. We receive First Communion because we have come to learn that the Bread and the Wine have become the Body and Blood of Jesus.

We have come to know that when we eat of His Flesh and drink of His Blood that we become more Him every time we do it. We have come to know that this is our period of growing into having a life of honor and respect among the faithful who believe in Him. Yes, this is a big stage of the beginning. **It is our responsibility to continue growing in the honor and respect that we found on the day of our First Communion.**