



**Our Lady of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549-2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422-5775
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Outreach Coordinator

Crystal Laschon
claschon@cdlex.org
(606)560-3077

Mass Schedule

OLPH: Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface:
Saturday & Wednesday 5:00
pm

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606-549-2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH - Mass 9:00 a.m.

St. Boniface - 5:00 p.m.

Date	September 4 th	September 11 th	September 3 rd	September 10 th
Server	Russell Brooks	Joe McNaughton		
Lector	Joe McNaughton	Greg Croley	Steven Jeffers	Joe McMullen
EMHC (s)	Jayma Moore	Barb Reed	Harriet Cuel	Anna Cuel
Greeter	Charlotte Fichter	Sherry Reed		
Gifts	Barb & Ken Reed	Jayma Moore	Anna & Bill Cuel	Peggy Partin Mandy Hall
Refreshments	Barb & Ken Reed	Laschon Family		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Barbara Reed

Finance Council

Marian Colette - Chair
Joe McNaughton - Vice Chair
Joseph Pearson
Kiersten Baughman

RCIA Coordinator
Erica Pearson
(606) 304-8063



This Week's Schedule

	OLPH	St. Boniface
September 3rd / 4th Twenty-Third Sunday in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass
September 6th	5:30 p.m. – Mass	
September 8th	5:30 p.m. – Mass	
September 10th/ 11th Twenty-Fourth in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass

Our Gifts	OLPH	St. Boniface
August 27 th / 28 th	\$203.00	\$ 70.00

Mass Intentions	OLPH	St. Boniface
September 3 rd / 4 th	Catholic Extensions Intentions	Catholic Extensions Intentions
September 10 th / 11 th	Father's Intentions	Father's Intentions

LOOKING FORWARD

Date	Time	Location	Event
9/15/16	6:00 p.m.	OLPH	RCIA class (after 5:30 Mass)
9/24/16	6:30 p.m.	OLPH	Fundraiser – Indian Cuisine
9/28/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/15/16	6:30 p.m.		Farm to Table @ Faulkner Farms

Gospel Reflection Luke 14:25-33

Like a king making ready for battle or a contractor about to build a tower, we have to count the cost as we set out to follow Jesus.

Our Lord today is telling us upfront the sacrifice it will take. His words aren't addressed to His chosen few, the Twelve, but rather to the "great crowds" - to "anyone," to "whoever" wishes to be His disciple.

That only makes His call all the more stark and uncompromising. We are to "hate" our old lives, renounce all the earthly things we rely upon, to choose Him above every person and possession. Again He tells us that the things we have - even our family ties and obligations - can become an excuse, an obstacle that keeps us from giving ourselves completely to Him (see Luke 9:23-26, 57-62).

Jesus brings us the saving Wisdom we are promised in today's First Reading. He is that saving Wisdom.

Weighed down by many earthly concerns, the burdens of our body and its needs, we could never see beyond the things of this world, could never detect God's heavenly design and intention. So in His mercy He sent us His Spirit, His Wisdom from on High, to make straight our path to Him.

Jesus himself paid the price for to free us from the sentence imposed on Adam, which we recall in today's Psalm (see Genesis 2:7; 2:19). No more will the work of our hands be an affliction, no more are we destined to turn back to dust.

Like Onesimus in today's Epistle, we have been redeemed, given a new family and a new inheritance, made children of the father, brothers and sisters in the Lord.

We are free now to come after Him, to serve Him - no longer slaves to the ties of our past lives. In Christ, all our yesterdays have passed. We live in what the Psalm today beautifully describes as the daybreak of His kindness. For He has given us wisdom of heart, taught us to number our days aright.

If you wish to have a Mass said for a loved one, please talk with Father Jesu or contact the office. The stipend is \$5.00.



Happy Birthday to:

Tammy Croley
September 5

UPCOMING SAINTS AND FEASTS

Saint Teresa of Calcutta
September 5

The Nativity of the Blessed Virgin Mary Feast
September 8

Saint Peter Claver, Priest
September 9

Annual Diocesan Wedding Anniversary Celebration– October 1, 2016: *For all couples celebrating their 10th, 25th, 40th, 50th or 50th plus wedding anniversary in 2016*, the diocese will rejoice with you at the Cathedral of Christ the King on Saturday, October 1st. The celebration begins with Mass at 5:00 PM with Bishop John Stowe, OFM Conv. presiding, followed by a reception in Hehman Hall. We are also looking for couples newly married in 2016 to be hospitality ministers. If you or someone you know is celebrating one of these jubilee anniversaries in 2016 or if you are newly married and would like to serve as hospitality ministers, please contact Claudia Green at the Catholic Center at [\(859\) 253-1993, ext. 228](tel:8592531993) to make reservations by September 21. Please give your name, parish, mailing address, phone number, and original wedding date.

MAGNIFICAT WOMEN'S BREAKFAST – OUR FIRST IN FRANKFORT! Wanda Laslie will be the speaker at our very first breakfast at Good Shepherd Church, 72 Shepherd Way, Frankfort, KY on October 8, 2016 from 9 AM to Noon. Wanda, a native Kentuckian and cradle Catholic, experienced a devastating loss in 2011 when her youngest son was killed suddenly in an automobile accident. Come hear how faith can make all the difference in life during some of our darkest hours. Let us support each other in faith and fellowship. Invite a friend! Mass at 8 AM with Father Charles Howell. Bring a dish per last name: A-F: fruit (ready to serve), G-M: muffins/bread items, N-Z: casseroles/meat items. To register, send a \$10.00 check by October 5 (payable to Magnificat) to Deedee Simon, 1641 Linstead Dr., Lexington, KY 40504 ([\(859-608-9740\)](tel:8596089740)). Questions: contact Sue at (859) 539-1655 or Pat at pwhunt27@aol.com.

ACTS is a spiritual retreat weekend with an opportunity for fellowship and reflection - and to take a break from your busy life! The retreat will be held at the ***Cedarmore Retreat Center*** in Baghdad, Kentucky. It's an opportunity to experience the love of Jesus! A time to be with God wherever you are on your spiritual journey! Focuses on prayer, scripture, service and teaching. Begins on Thursday evening and ends with Sunday Mass at Mary Queen. Registration forms are available in the office.

A=Adoration C=Community T=Theology S=Service
Women's Retreat: September 22-25 ***Men's Fall Retreat: October 6-9***

Contact Cara Johnson 859-278-7432 X 220 / cjohnson@cdlex.org for more information

PRAYER REQUESTS

Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), John Coe, Mark McCants, Linda McGarver, Alisa Moses.

It was on September 10, 1946 during a train ride from Calcutta to Darjeeling for her annual retreat, Mother Teresa received her "inspiration, her call within a call." On that day, in a way she would never explain, Jesus' thirst for love and for souls took hold of her heart and the desire to satiate His thirst became the driving force of her life.

By means of interior locutions and visions, Jesus revealed to her the desire of His heart for "victims of love" who would "radiate His love on souls." "Come be My light," He begged her. "I cannot go alone." Jesus revealed His pain at the neglect of the poor, His sorrow at their ignorance of Him and His longing for their love. He asked Mother Teresa to establish a religious community, Missionaries of Charity, dedicated to the service of the poorest of the poor.

Nearly two years of testing and discernment passed before Mother Teresa received permission to begin. On August 17, 1948, she dressed for the first time in a white, blue-bordered sari and passed through the gates of her beloved Loreto convent to enter the world of the poor.

After a short course with the Medical Mission Sisters in Patna, Mother Teresa returned to Calcutta and found temporary lodging with the Little Sisters of the Poor. On December 21, she went for the first time to the slums. She visited families, washed the sores of some children, cared for an old man lying sick on the road and nursed a woman dying of hunger and tuberculosis. She started each day with communion then went out, rosary in her hand, to find and serve Him amongst "the unwanted, the unloved, the uncared for." After some months, she was joined, one by one, by her former students.

On October 7, 1950 the new congregation of the Missionaries of Charity was officially established in the Archdiocese of Calcutta. By the early 1960s, Mother Teresa began to send her Sisters to other parts of India. The Decree of Praise granted to the Congregation by Pope Paul VI in February 1965 encouraged her to open a house in Venezuela. It was soon followed by foundations in Rome and Tanzania and, eventually, on every continent. Starting in 1980 and continuing through the 1990s, Mother Teresa opened houses in almost all of the communist countries, including the former Soviet Union, Albania and Cuba.

In order to respond better to both the physical and spiritual needs of the poor, Mother Teresa founded the Missionaries of Charity Brothers in 1963, in 1976 the contemplative branch of the Sisters, in 1979 the Contemplative Brothers, and in 1984 the Missionaries of Charity Fathers.

Mother Teresa's inspiration was not limited to those with religious vocations. She formed the Co-Workers of Mother Teresa and the Sick and Suffering Co-Workers, people of many faiths and nationalities with who she shared her spirit of prayer, simplicity, sacrifice and her apostolate of humble works of love.

This spirit later inspired the Lay Missionaries of Charity. In answer to the requests of many priests, in 1981 Mother Teresa also began the Corpus Christi Movement for Priests as a "little way of holiness" for those who desire to share in her charisma and spirit.

During the years of rapid growth the world began to turn its eyes towards Mother Teresa and the work she had started. Numerous awards, beginning with the Indian Padmashri Award in 1962 and notably the Nobel Peace Prize in 1979, honored her work, while an increasingly interested media began to follow her activities. She received both prizes and attention 'for the glory of God and in the name of the poor.'

There was a heroic side of this great woman that was revealed only after her death. Hidden from all eyes, even from those closest to her, was her interior life marked by an experience of a deep, painful and abiding feeling of being separated from God, even rejected by Him, along with an ever increasing longing for His love. She called her inner experience, the darkness. The "painful night" of her soul, which began around the time she started her work for the poor and continued to the end of her life, led Mother Teresa to an ever more profound union with God. Through the darkness she mystically participated in the thirst of Jesus, in His painful and burning longing for love, and she shared in the interior desolation of the poor.

In spite of increasingly severe health problems towards the end of her life, Mother Teresa continued to govern her Society and respond to the needs of the poor and the Church. By 1997, Mother Teresa's Sisters numbered nearly 4,000 members and were established in 610 foundations in 123 countries of the world. In March 1997 she blessed her newly-elected successor as Superior General of the Missionaries of Charity and then made one more trip abroad. After meeting Pope John Paul II for the last time, she returned to Calcutta and spent her final weeks receiving visitors and instructing her Sisters.

On September 5, Mother Teresa's earthly life came to an end. She was given the honor of a state funeral by the Government of India and her body was buried in the Mother house of the Missionaries of Charity. Her tomb quickly became a place of pilgrimage and prayer for people of all faiths, rich and poor alike.

Mother Teresa left a testament of unshakable faith, invincible hope and extraordinary charity. Her response to Jesus' plea, "***Come be My light,***" made her a Missionary of Charity, a "mother to the poor," a symbol of compassion to the world, and a living witness to the thirsting love of God. As a testament to her most remarkable life, Pope John Paul II permitted the opening of her Cause of Canonization. On December 20, 2002 he approved the decrees of her heroic virtues and miracles.

Mother Teresa was beatified by Pope John Paul II on October 19, 2003. On the occasion of her beatification, the Missionaries of Charity issued the following statement: "We, the Missionaries of Charity, give thanks and praise to God that our Holy Father, Pope John Paul II, has officially recognized the holiness of our mother, Mother Teresa, and approved the miracle obtained through her intercession. We are filled with joy in anticipation of the Beatification that will take place in Rome on Mission Sunday, 19 October 2003, the closest Sunday to the 25th anniversary of the Holy Father's Pontificate and the end of the Year of the Rosary.

"Today, after three and a half years of investigation and study, the Church confirms that Mother heroically lived the Christian life and that God has lifted her up as both a model of holiness and an intercessor for all.

"Mother is a symbol of love and compassion. When Mother was with us, we were witnesses to her shining example of all the Christian virtues. Her life of loving service to the poor has inspired many to follow the same path. Her witness and message are cherished by those of every religion as a sign that "God still loves the world today." For the past five years since Mother's death, people have sought her help and have experienced God's love for them through her prayers. Every day, pilgrims from India and around the world come to pray at her tomb and many more follow her example of humble service of love to the most needy, beginning in their own families.

"Mother often said, 'Holiness is not the luxury of the few, it is a simple duty for each one of us. May her example help us to strive for holiness: to love God, to respect and love every human person created by God in His own image and in whom He dwells, and to care for our poor and suffering brethren. May all the sick, the suffering, and those who seek God's help find a friend and intercessor in Mother."

Following her beatification, a long wait for a ***second miracle*** then followed. On December 17, 2015 Pope Francis announced a second miracle had been attributed to the intercession of Mother Teresa. The miracle involved a Brazilian man who was afflicted with tumors who was miraculously cured. This cleared the way for Mother Teresa's canonization.

Saint Teresa of Calcutta



Feastday: September 5

Patron of World Youth Day

Birth: 1910

Death: 1997

Beatified By: Pope John Paul II

Canonized By: Pope Francis

September 4, 2016

The remarkable woman who would be known as Mother Theresa began life named Agnes Gonxha Bojaxhiu. Born on August 26, 1910 in Skopje, she was the youngest child born to Nikola and Drane Bojaxhiu, Receiving her First Communion at the age of five, she was confirmed in November 1916. Her father died while she was only eight years old leaving her family in financial straits. Gonxha's religious formation was assisted by the vibrant Jesuit parish of the Sacred Heart in which she was very involved as a youth.

Moved to pursue missionary work, Gonxha left her home in September 1928 at the age of 18 to join the Institute of the Blessed Virgin Mary, known as the Sisters of Loreto, in Ireland. She received the name Sister Mary Teresa after St. Therese of Lisieux. In December of 1929, she departed for her first trip to India, arriving in Calcutta. After making her First Profession of Vows in May 1931, Sister Teresa was assigned to the Loreto Entally community in Calcutta and taught at St. Mary's School for girls.

Sister Teresa made her Final Profession of Vows, On May 24, 1937, becoming, as she said, the "spouse of Jesus" for "all eternity." From that time on she was called Mother Teresa. She continued teaching at St. Mary's and in 1944 became the school's principal. Mother Teresa's twenty years in Loreto were filled with profound happiness. Noted for her charity, unselfishness and courage, her capacity for hard work and a natural talent for organization, she lived out her consecration to Jesus, in the midst of her companions, with fidelity and joy.