



**Our Lady of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549-2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422-5775
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Outreach Coordinator

Crystal Laschon
claschon@cdlex.org
(606)560-3077

Mass Schedule

OLPH: Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface:
Saturday & Wednesday 5:00
pm

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606-549-2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH - Mass 9:00 a.m.

St. Boniface - 5:00 p.m.

Date	September 11 th	September 18 th	September 10 th	September 17 th
Server	Joe McNaughton	Norma Jones		
Lector	Greg Croley	Deena Chabaan	Joe McMullen	Joyce McMullen
EMHC (s)	Barb Reed	Russell Brooks	Anna Cuel	Mary Jo Leygraaf
Greeter	Sherry Reed	Becky York		
Gifts	Jayma Moore	Joey & Sherry Reed Family	Peggy Partin Mandy Hall	Ruby Klein Venna Gast
Refreshments	Laschon Family	Lewis-Bowling Weaver Family		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Barbara Reed

Finance Council

Marian Colette - Chair
Joe McNaughton - Vice Chair
Joseph Pearson
Kiersten Baughman

RCIA Coordinator

Erica Pearson
606-304-8063



This Week's Schedule

	OLPH	St. Boniface
September 10th/ 11th Twenty-Fourth in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass
September 13th	5:30 p.m. – Mass	
September 15th	5:30 p.m. – Mass 6:00 p.m. – RCIA	
September 17th/ 18th Twenty-Fifth in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass

Our Gifts	OLPH	St. Boniface
September 3 rd / 4 th	\$ 208.00	\$135.00

Mass Intentions	OLPH	St. Boniface
September 10 th / 11 th	Priest Intentions	Priest Intentions
September 17 th / 18 th	Eugene & Janet Burke Anniversary	Parishioners

LOOKING FORWARD

Date	Time	Location	Event
9/24/16	6:30 p.m.	OLPH	Fundraiser – Indian Cuisine
9/28/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/15/16	6:30 p.m.	Faulkner Farms	Farm to Table (Fundraiser)
10/26/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/31/16		OLPH	Trunk or Treat
11/20/16	5:00 p.m.	OLPH	Thanksgiving Dinner
12/11/16	5:00 p.m.	OLPH	Saint Nick Party

Gospel Reflection

Luke 15:1-10

The episode in today's First Reading has been called "Israel's original sin." Freed from bondage, born as a people of God in the covenant at Sinai, Israel turned aside from His ways, fell to worshipping a golden calf.

Moses implores God's mercy, as Jesus will later intercede for the whole human race, as He still pleads for sinners at God's right hand and through the ministry of the Church.

Israel's sin is the sin of the world. It is your sin and mine. Ransomed from death and made His children in Baptism, we fall prey to the idols of this world. We remain a "stiff-necked people," resisting His will for us like an ox refuses the plowman's yoke (see Jeremiah 7:26).

Like Israel, in our sin we push God away. Once He called us "my people" (see Exodus 3:10; 6:7). But our sin makes us "no people," people He should, in justice, disown (see Deuteronomy 32:21; 1 Peter 2:10).

Yet in His mercy, He is faithful to the covenant He swore by His own self in Jesus. In Jesus, God comes to Israel and to each of us - as a shepherd to seek the lost (see Ezekiel 34:11-16), to carry us back to the heavenly feast, the perpetual heritage promised long ago to Abraham's children.

"Christ Jesus came into the world to save sinners," Paul cries in today's Epistle. These are the happiest words the world has ever known. Because of Jesus, as Paul himself can testify, even the blasphemer and persecutor can seek His mercy.

As the sinners do in today's Gospel, we draw near to listen to Him. In this Eucharist, we bring Him the acceptable sacrifice we sing of in today's Psalm - our hearts, humbled and contrite.

In the company of His angels and saints, we rejoice that He has wiped out our offense, celebrate with Him - that we have turned from the evil way that we might live (see Ezekiel 18:23).

There will be a second collection on Sunday, September 18, for Formation of Ordained and Lay Ministers, please give generously.



Happy Birthday to:

Corrine Brooks

September 12

UPCOMING SAINTS AND FEASTS

The Most Holy Name of Mary

September 12

Saint John Chrysostom, Bishop and Doctor of the Church ~ Memorial

September 13

The Exaltation of the Holy Cross ~ Feast

September 14

Our Lady of Sorrows ~ Memorial

September 15

Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs ~ Memorial

September 16

Saint Robert Bellarmine, Bishop and Doctor of the Church; BVM

September 17

PRAYER REQUESTS

Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), John Coe, Mark McCants, Linda McGarver, Alisa Moses, and West Golden.

Can We Change Peoples' Minds?

Some people (including many Catholics) feel like it is futile to continue to have a debate over the issue of abortion because people feel too strongly about it and have already made up their minds as to what they think.

This is wrong.

People throughout history *have* changed their minds on vital social issues. When the United States was new, there was no suffrage or equal rights for women and racial minorities. Almost universally in the United States today, the general populace recognizes that this was wrong and that women and non-whites are entitled to their basic rights as human beings, and the law recognizes it too.

It took many years and decades of intense struggle involving emotions just as fierce if not more fierce than those surrounding the *Pro-Life Movement* in the 21st century.

But victories for freedom were won and people certainly did change their minds. That is how change happens. Education is vital so that more people understand the struggle to protect innocent life in the womb and then stand ready to defend the rights of all living people, including the unborn.

Change **can** happen, and change **will** happen, providing we do our part to work tirelessly to advocate change for a freer, better world where the weak and vulnerable are protected and not exploited and/or victimized.



“I feel that the greatest destroyer of peace today is abortion, because it is a war against the child, a direct killing of the innocent child, murder by the mother herself,” she said. “And if we accept that a mother can kill even her own child, how can we tell other people not to kill one another?” ~ **Saint [Mother] Teresa of Calcutta** ~