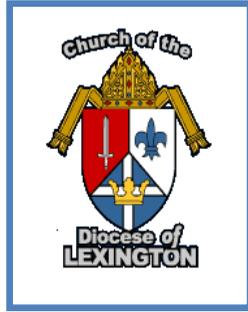




**Our Lady of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549-2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422-5775
Email: mjesuraj@cdlex.org

Outreach Coordinator

Crystal Laschon
claschon@cdlex.org
(606)560-3077

Mass Schedule

OLPH: Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface:
Saturday & Wednesday 5:00
pm

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606-549-2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH - Mass 9:00 a.m.

St. Boniface - 5:00 p.m.

Date	September 18 th	September 25 th	September 17 th	September 24 th
Server	Norma Jones	Charlotte Fichter		
Lector	Deena Chabaan	Ken Reed	Joyce McMullen	Peggy Partin
EMHC (s)	Russell Brooks	Norma Jones	Mary Jo Leygraaf	Harriet Cuel
Greeter	Becky York	Cindy Garza		
Gifts	Joey & Sherry Reed Family	Laschon Family	Ruby Klein Venna Gast	Anna & Bill Cuel
Refreshments	Lewis-Bowling Weaver Family	Pam Farmer		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Barbara Reed

Finance Council

Marian Colette - Chair
Joe McNaughton - Vice Chair
Joseph Pearson
Kiersten Baughman

RCIA Coordinator

Erica Pearson
606-304-8063



This Week's Schedule

	OLPH	St. Boniface
September 17th/ 18th Twenty-Fifth Sunday in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass
September 20th	5:30 p.m. – Mass	
September 22nd	5:30 p.m. – Mass 6:00 p.m. – RCIA	
September 24th/ 25th Twenty-Sixth Sunday in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass

Our Gifts	OLPH	St. Boniface
September 10 th / 11 th	\$240.00	\$117.00

Mass Intentions	OLPH	St. Boniface
September 17 th / 18 th	Eugene & Janet Burke Anniversary +Wes Golden	Parishioners
September 24 th / 25 th	Priest Intentions	Priest Intentions

LOOKING FORWARD

Date	Time	Location	Event
9/24/16	6:30 p.m.	OLPH	Fundraiser – Indian Cuisine
9/28/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/15/16	6:30 p.m.	Faulkner Farms	Farm to Table (Fundraiser)
10/26/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/31/16		OLPH	Trunk or Treat
11/20/16	5:00 p.m.	OLPH	Thanksgiving Dinner
12/11/16	5:00 p.m.	OLPH	Saint Nick Party

Gospel Reflection Luke 16:1-13

The steward in today's Gospel confronts the reality that he can't go on living the way he has been. He is under judgment, must give account for what he has done.

The exploiters of the poor in today's First Reading are also about to be pulled down, thrust from their stations (see Isaiah 22:19). Servants of mammon or money, they're so in love with wealth that they reduce the poor to objects, despise the new moons and Sabbaths—the observances and holy days of God (see Leviticus 23:24; Exodus 20:8).

Their only hope is to follow the steward's path. He is no model of repentance. But he makes a prudent calculation—to use his last hours in charge of his master's property to show mercy to others, to relieve their debts.

He is a child of this world, driven by a purely selfish motive—to make friends and be welcomed into the homes of his master's debtors. Yet his prudence is commended as an example to us, the children of light (see 1 Thessalonians 5:5; Ephesians 5:8). We too must realize, as the steward does, that what we have is not honestly ours, but what in truth belongs to another, our Master.

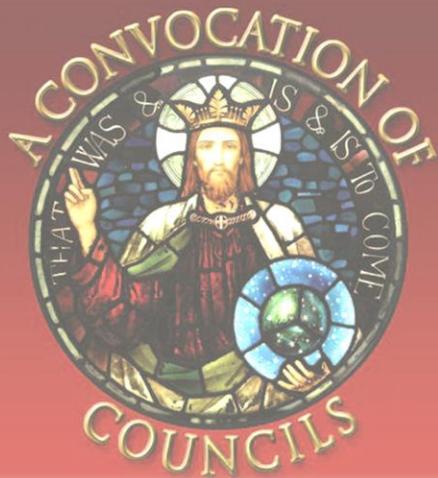
All the mammon in the world could not have paid the debt we owe our Master. So He paid it for us, gave His life as a ransom for all, as we hear in today's Epistle.

God wants everyone to be saved, even kings and princes, even the lovers of money (see Luke 16:14). But we cannot serve two Masters. By his grace, we should choose to be, as we sing in today's Psalm—"servants of the Lord."

We serve Him by using what He has entrusted us with to give alms, to lift the lowly from the dust and dunghills of this world. By this we will gain what is ours, be welcomed into eternal dwellings, the many mansions of the Father's house (see John 14:2).

*There will be a second collection today for Formation of Ordained
and Lay Ministers, please give generously.*





For All Pastors, Parish Life Directors,
Council Chairs and Members, and
Other Parish Decision-makers

Saturday, October 29, 2016
9:00 a.m. - 2:30 p.m

Hehman Hall at the Cathedral of
Christ the King

**Happy Birthday to:
Norma Jones**

September 19

UPCOMING SAINTS AND FEASTS

Saint Januarius, Bishop and Martyr

September 19

**Saints Andrew Kim Tae-gõn, Priest, and Paul Chõng Ha-sang,
Companions, Martyrs**

September 20

Saint Matthew, Apostle and Evangelist ~Feast

September 21

Saint Pius of Pietrelcina, Priest ~ Memorial

September 23

PRAYER REQUESTS

Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), Mark McCants, Linda McGarver and Alisa Moses.

The Church is our mother, and for that we should rejoice. Moreover, Jesus Christ has given us His own mother, Mary, to be our mother, too. Praise God for that—because if He has given us His mother as our own, He will surely deny us nothing! It almost seems an understatement to say He has not left us orphans. His gifts surely surpass all of mankind’s expectations for salvation.

Yet there is something penultimate in these gifts of motherhood. Great as they are, they point to a still greater gift that our Lord wants to give us. Like all the good things of creation and the people and events in the Bible, these instances of holy motherhood are real, and we experience them powerfully, but God intended them to direct us to something still greater, something more real, something heavenly, eternal, and divine. God intends for us to contemplate the biblical types and other creaturely images until we arrive at their uncreated origins. That, after all, is what creation is for, and that’s what revelation is for. It’s also what motherhood is for.

Through the ages, Christians have taken up the challenge presented by the motherhood of Mary and of the Church. Many saints, fathers, doctors, popes, and theologians have concluded that “**Mother Mary**” and “**Mother Church**”—as well as human motherhood in general—provide vivid created analogies to the life and mission of the Third Person of the Blessed Trinity, the Holy Spirit.

Their explorations can be fruitful for us as well because, for Christians today, the Person of the Spirit has proven the most elusive of the **Blessed Trinity**. After all, when we approach the Father, we can relate to Him as to someone we know on earth, someone familiar—and familial. He is a father. In the same way, when we approach the Son, we can relate to Him as an elder brother, for that is how He revealed Himself.

“We know what a father is, what a son is. But the Spirit of God is without a face. Its name, whether in Hebrew or Greek or Latin, means breath and it is also called fire, living water, the power of God, love—all impersonal names. . . . Nevertheless there was in history a moment when God gave his Spirit a face: in a woman whom he took up into the mystery of his Spirit.” **The Blessed Virgin is a living icon of the Holy Spirit**. Yet her resemblance is more than merely suggestive. She is overshadowed by the Spirit at the annunciation. She is the locus of the Spirit at the first Pentecost (Ac 1:14). Mary was made a mother in a supernatural manner by the power of the . . . Holy Spirit.” Then, “through the Holy Spirit and with Him,” she “is the bond of love between the Father and His Son become man”—just as the Holy Spirit is “between the Father and the Son in the Godhead.” Modeled after Mary and animated by the Holy Spirit is the Church. The Church is, in and through the Holy Spirit, “the virginal mother of all those whom in the power of the Holy Spirit she presents to God the Father as His children,” all those whom she “incorporates in the incarnate Son as members of His mystical body.