



**Our Lady of Perpetual
Help Catholic Church
Williamsburg, Ky**



**Saint Boniface
Catholic Church
Jellico, KY/TN**



Parish Office

Phone: (606) 549-2156
Address: 76 West Sycamore St.
Williamsburg, KY. 40769
Email: olph.boniface@gmail.com
<http://williamsburg.cdlex.org/>

Pastor

Fr. Jesuraj Mariasalethu, HGN
Cell: (606) 422-5775
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Outreach Coordinator

Crystal Laschon
claschon@cdlex.org
(606)560-3077

Mass Schedule

OLPH: Sunday 9:00 am
Tuesday & Thursday 5:30 pm
St. Boniface:
Saturday & Wednesday 5:00
pm

General Parish Information

Sacrament of Reconciliation:
OLPH- Sunday 8:30 am & Tuesday 5:00 pm
St. Boniface- Saturday 4:30 pm (Or by appointment)
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of
the Sick & Holy Days: Call the parish office 606-549-2156
Adoration: Every 1st Friday of the month

Ministry Schedule:

OLPH - Mass 9:00 a.m.

St. Boniface - 5:00 p.m.

Date	September 25 th	October 2 nd	September 24 th	October 1 st
Server	Charlotte Fichter	Norma Jones		
Lector	Ken Reed	Bridget O'Brien	Peggy Partin	Steven Jeffers
EMHC (s)	Norma Jones	Jayma Moore	Harriet Cuel	Peggy Partin
Greeter	Cindy Garza	Charlotte Fichter		
Gifts	Laschon Family	Barb & Ken Reed	Anna & Bill Cuel	McMullen Family
Refreshments	Pam Farmer	Reed Family		

Parish Council

Jayma Moore-Chair
Angie Weaver-Vice Chair
Crystal Laschon-Secretary
Joe McNaughton
Barbara Reed

Finance Council

Marian Colette - Chair
Joe McNaughton - Vice Chair
Joseph Pearson
Kiersten Baughman

RCIA Coordinator

Erica Pearson
606-304-8063



This Week's Schedule

	OLPH	St. Boniface
September 24th / 25th Twenty-Sixth Sunday in Ordinary Time	9:00 a.m.– Mass 10:15 a.m. – CCD	5:00 p.m. – Mass
September 27th	5:30 p.m. – Mass	
September 27th	11:00 a.m. Senior Citizen Food Distribution OLPH	
September 29th	4:45 p.m. – CCD 5:30 p.m. – Mass 6:00 p.m. – RCIA	
October 1st / 2nd Twenty-Seventh Sunday in Ordinary Time	9:00 a.m.– Mass	5:00 p.m. – Mass

Our Gifts	OLPH	St. Boniface
September 16 th / 17 th	\$103.00	\$132.00
Ordained and Lay Ministers	\$ 9.00	\$ 29.00

Mass Intentions	OLPH	St. Boniface
September 24 th / 25 th	Priest Intentions	Priest Intentions
October 1 st / 2 nd	Helen "Dee" Sears Meece	Parishioners

LOOKING FORWARD

Date	Time	Location	Event
10/15/16	6:30 p.m.	Faulkner Farms	Farm to Table (Fundraiser)
10/26/16	11:00 a.m.	OLPH	Senior Citizen Food Distribution
10/29/16	9:00 a.m.	Cathedral of Christ the King	Convocation of Councils
10/31/16		OLPH	Trunk or Treat

Gospel Reflection

Luke 16:19-31

The rich and powerful are visited with woe and exile in today's Liturgy—not for their wealth but for their refusal to share it; not for their power but for their indifference to the suffering at their door. The complacent leaders in today's First Reading feast on fine foods and wines, reveling while the house of Joseph, the kingdom of Israel (see Amos 5:6), collapses around them.

The rich man in today's Gospel also lives like a king—dressed in royal purple and fine linen (see 1 Maccabees 8:14). The rich man symbolizes Israel's failure to keep the Old Covenant, to heed the commandments of Moses and the prophets. This is the sin of the rulers in today's First Reading. Born to the nation God favored first, they could claim Abraham as their father. But for their failure to give - their inheritance is taken away.

The rulers are exiled from their homeland. The rich man is punished with an exile far greater—eternity with a "great chasm" fixed between himself and God. In this world, the rich and powerful make a name for themselves (see Genesis 11:4) and dine sumptuously, while the poor remain anonymous, refused an invitation to their feasts.

But notice that the Lord today knows Lazarus by name, and Joseph in his sufferings while the leaders and the rich man have no name.

Today's Liturgy is a call to repentance—to heed the warning of One who was raised from the dead. To lay hold of the eternal life He promises, we must pursue righteousness and keep the commandment of love, as Paul exhorts in today's Epistle.

And in this Eucharist we have a foretaste of the love that will be ours in the next life—when He will raise the lowly to the heavenly banquet with Abraham and the prophets (see Luke 13:28), where we too will rest our heads on the bosom of our Lord (see John 13:23).

PRAYER REQUESTS

Pray to end Abortion, Leonard Fichter, (brother of Charlotte), Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), Mark McCants, Linda McGarver and Alisa Moses.

UPCOMING SAINTS AND FEASTS

Saints Cosmas and Damian, Martyrs
September 26

Saint Vincent de Paul, Priest ~ Memorial
September 27

Saint Wenceslaus; Saint Lawrence Ruiz & Companions, Martyrs
September 28

Saints Michael, Gabriel and Raphael, Archangels ~ Feast
September 29

Saint Jerome, Priest and Doctor of the Church ~ Memorial
September 30

Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church
October 1



The ***Spirit is the bond between the Father and Son in the Trinity***, so both Mary and the Church represent that bond in salvation history. In Mary, in the Church, and in the Spirit, the members of the Church are made children of God, caught up in the life of the Trinity.

For ***St. Maximilian Kolbe, the martyr of Auschwitz***, the key to the mystery is Mary's immaculate conception. By this singular grace, God rendered her sinless from the first moment of conception. Thus free from sin, she was always, in the words favored by the Christian east, panagia—that is, all-holy. Sinless throughout her life, Mary is the creature conformed most perfectly to the Holy Spirit. St. Maximilian says: "Mary accomplishes in all things the will of the Holy Spirit Who dwells in her." Though "Mary's nature and person are totally distinct from the nature and person of the Spirit," still "she is so intimately associated with the Spirit that our minds can't understand it." The earthly type is Mary; the heavenly model is the Spirit.

On the very day the Gestapo arrived to take ***St. Maximilian Kolbe*** to the Nazi death camp, he wrote a sentence that we can spend the rest of our lives contemplating: "***The Holy Spirit is the uncreated Immaculate Conception.***" And those are the last words we have from his pen. "The Holy Spirit is the uncreated Immaculate Conception." This is the mature fruit of a saint's lifetime of Marian prayer and study. They provide a good beginning, or a new beginning, to our own.

CONGRATULATIONS TO OUR NEW EXTRAORDINARY MINISTERS:
**Kiersten Baughman, Michael Baughman, Charlotte Fichter,
Crystal Laschon and Erica Pearson.**
May God bless you!

In recognition of the Jubilee Year of Mercy, you are invited to

The Mass for Family Healing

Saturday, October 8 ✕ Our Lady of Mount Vernon Church
55 Crawford Lane • Mount Vernon
Bishop John Stowe, O.F.M. Conv., celebrant



PILGRIMAGE SCHEDULE

- ✕ 10:00-10:30 am - Parish Tour & History
- ✕ 10:30-11:45 am - Sacrament of Reconciliation
- ✕ 12:00-1:00 pm - Mass for Family Healing
- ✕ 1:00-2:00 pm - Eucharistic Adoration

JUBILEE INDULGENCE

- ✕ Reconciliation (before, during or after pilgrimage)
- ✕ Mass
- ✕ Profession of Faith
- ✕ Pray for the Holy Father & his intentions (at least one Our Father)

This event is inspired by three realities:

- ✕ The family is the "domestic Church," a fundamental building block of the Body of Christ—where we encounter some of the most basic and profound lessons about life and love, faith and virtue.
- ✕ The family is wounded and in need of ongoing grace, affected by challenges from without and within, and beset by division, jealousies, stress, physical and mental illnesses, conflict violence, addiction, infidelities, anger, and unforgiveness.
- ✕ The Mass is the Church's supreme prayer, in which the saving work of Christ's Paschal Mystery is made present anew in our midst through the Eucharistic sacrifice. As Jesus himself said, "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners" (Mark 2:17).

