



**Our Lady of Perpetual  
Help Catholic Church  
Williamsburg, Ky**



**Saint Boniface  
Catholic Church  
Jellico, KY/TN**



**Parish Office**

Phone: (606) 549-2156  
Address: 76 West Sycamore St.  
Williamsburg, KY. 40769  
Email: [olph.boniface@gmail.com](mailto:olph.boniface@gmail.com)  
<http://williamsburg.cdlex.org/>

**Pastor**

Fr. Jesuraj Mariasalethu, HGN  
Cell: (606) 422-5775  
Email: [mjesuraj@cdlex.org](mailto:mjesuraj@cdlex.org)

**Outreach Coordinator**

Crystal Laschon  
[claschon@cdlex.org](mailto:claschon@cdlex.org)  
(606)560-3077

**Mass Schedule**

OLPH: Sunday 9:00 am  
Tuesday & Thursday 5:30 pm  
St. Boniface:  
Saturday & Wednesday 5:00 pm

**General Parish Information**

Sacrament of Reconciliation:  
OLPH- Sunday 8:30 am & Tuesday 5:00 pm  
St. Boniface- Saturday 4:30 pm (Or by appointment)  
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of  
the Sick & Holy Days: Call the parish office 606-549-2156  
Adoration: Every 1<sup>st</sup> Friday of the month

**Ministry Schedule:**

OLPH – Mass 9:00 a.m.

St. Boniface - 5:00 p.m.

Date	January 15 <sup>th</sup>	January 22 <sup>nd</sup>	January 14 <sup>th</sup>	January 21 <sup>st</sup>
Server	Joe McNaughton	Gavin & Garrett Moore		
Lector	Kiersten Baughman	Joseph Pearson	Joe McMullen	Lynn Begluitti
EMHC (s)	Erica Pearson	Norma Jones	Mary Jo Leygraaf	Anna Cuel
Gifts	Pearson Family	Baughman Family	Anna & Bill Cuel	Peggy Partin Mandy Hall
Refreshments	Barb & Ken Reed	Pearson Family		

**Parish Council**

Jayma Moore-Chair  
Angie Weaver-Vice Chair  
Crystal Laschon-Secretary  
Joe McNaughton  
Barbara Reed

**Finance Council**

Marian Colette - Chair  
Joe McNaughton - Vice Chair  
Joseph Pearson  
Kiersten Baughman

**RCIA Coordinator**

**Erica Pearson**  
**606-280-6616**  
[erica.pearson.olph@gmail.com](mailto:erica.pearson.olph@gmail.com)

## ***This Week's Schedule***

	<b>OLPH</b>	<b>St. Boniface</b>
<b>January 14<sup>th</sup> / 15<sup>th</sup></b> Second Sunday in Ordinary Time	9:00 a.m. – Mass	5:00 p.m.– Mass
<b>January 17<sup>th</sup></b>	4:30 p.m.–First Communion Class 5:30 p.m.– Mass 6:00p.m.–	
<b>January 19<sup>th</sup></b>	5:30 p.m.– Mass	
<b>January 21<sup>st</sup> / 22<sup>nd</sup></b> Third Sunday in Ordinary Time	9:00 a.m. – Mass	5:00 p.m.– Mass

<b>Our Gifts</b>	<b>OLPH</b>	<b>St. Boniface</b>
January 7 <sup>th</sup> / 8 <sup>th</sup>	\$298.00	\$267.00

<b>Mass Intentions</b>	<b>OLPH</b>	<b>St. Boniface</b>
January 14 <sup>th</sup> / 15 <sup>th</sup>	Felici Family	+Libby Balenovich
January 21 <sup>st</sup> / 22 <sup>nd</sup>	+Teresa G Burke	+William Jones

### ***Happy Birthday***

***Erica Pearson  
January 21<sup>st</sup>***



***New Parish Directories are now available***

**This weekend, January 14-15, is the weekend designated for the Annual Collection to support Opportunities for Life. Opportunities for Life** is a life affirming ministry of the Bishops of Kentucky. The OFL ministry is available 24-hrs a day 7 days a week to offer confidential non-judgment emotional support and information to those affected by an untimely pregnancy. Please be generous in your support of this ministry. In addition to your generous gift, please pray for the OFL volunteers and for those the ministry services. To learn more about the **Opportunities for Life** ministry, please call (888) 496-3638.

### **Gospel Reflections**

John 1:29-34

Jesus speaks through the prophet Isaiah in today's First Reading. He tells us of the mission given to Him by the Father from the womb: "You are My servant,' He said to Me."

Servant and Son, our Lord was sent to lead a new exodus —to raise up the exiled tribes of Israel, to gather and restore them to God. More than that, He was to be a light to the nations, that God's salvation may reach to the ends of the earth.

Before the first exodus, a lamb was offered in sacrifice and its blood painted on the Israelites' door posts. The blood of the lamb identified their homes and the Lord "passed over" these in executing judgment on the Egyptians.

In the new exodus, Jesus is the "Lamb of God," as John beholds Him in the Gospel today (see 1 Corinthians 5:7; 1 Peter 1:18-19). Our Lord sings of this in today's Psalm. He has come, He says, to offer His body to do the will of God.

The sacrifices, oblations, holocausts, and sin-offerings given after the first exodus had no power to take away sins. They were meant not to save but to teach. In offering these sacrifices, the people were to learn self-sacrifice—that they were made for worship, to offer themselves freely to God and to delight in His will.

Only Jesus could make that perfect offering of himself. And through His sacrifice, He has given us ears open to obedience, made it possible for us to hear the Father's call to holiness, as Paul says in today's Epistle. He has made us children of God, baptized in the blood of the Lamb. We are to join our sacrifice to His, to offer our bodies—our lives—as living sacrifices in the spiritual worship of the Mass.

## ***UPCOMING SAINTS AND FEASTS***

*Saint Anthony, Abbot ~ Memorial  
January 17*

*Saint Fabian, Pope and Martyr; Saint Sebastian, Martyr  
January 20*

*Saint Agnes, Virgin and Martyr ~ Memorial  
January 21*



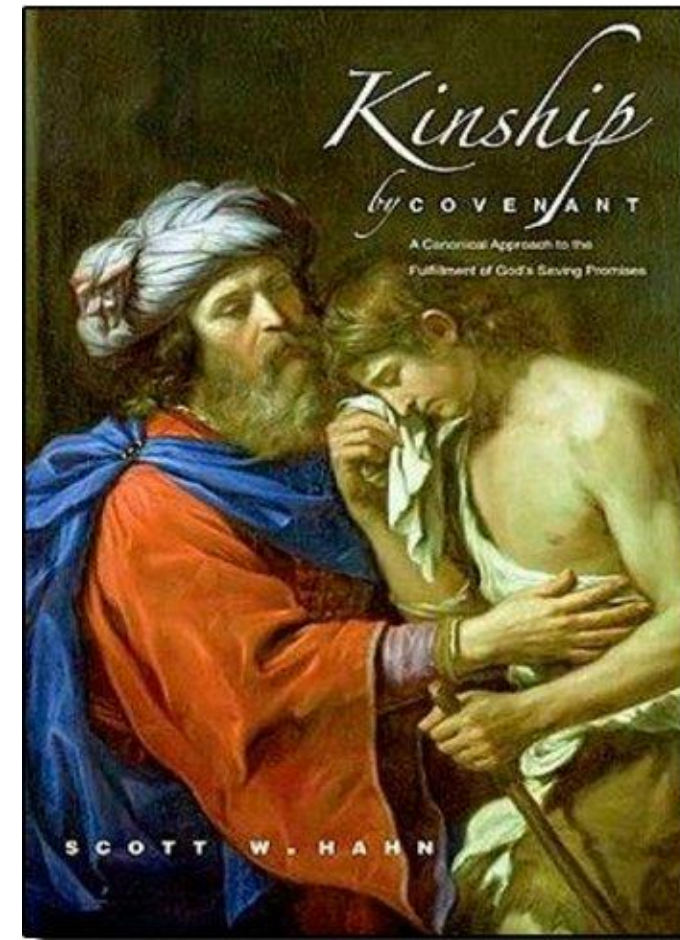
***Lector Training will take place in January.*** If you are interested in becoming a Lector, please contact Joe McNaughton.

### ***PRAYER REQUESTS***

Pray to end Abortion, Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), Alisa Moses, Roselyn Bixby, Ms. Faye, and John Coe.



*If you are unable to serve as listed on the Ministry Schedule, please notify  
Father Jesu or Joe McNaughton prior to Mass time.*



## ***Kinship by Covenant: A Canonical Approach to the Fulfillment of God's Saving Promises***

Scott Hahn , David Noel Freedman (Foreword)

While the canonical scriptures were produced over many centuries and represent a diverse library of texts, they are unified by stories of divine covenants and their implications for God's people. In this deeply researched and thoughtful book, Scott Hahn shows how covenant, as an overarching theme, makes possible a coherent reading of the diverse traditions found within the canonical scriptures.