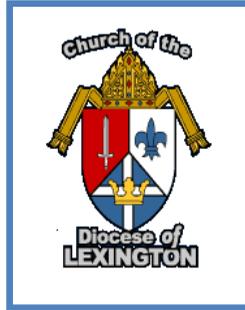




**Our Lady of Perpetual  
Help Catholic Church  
Williamsburg, Ky**



**Saint Boniface  
Catholic Church  
Jellico, KY/TN**



**Parish Office**

Phone: (606) 549-2156  
Address: 76 West Sycamore St.  
Williamsburg, KY. 40769  
Email: [olph.boniface@gmail.com](mailto:olph.boniface@gmail.com)  
<http://williamsburg.cdlex.org/>

**Pastor**

Fr. Jesuraj Mariasalethu, HGN  
Cell: (606) 422-5775  
Email: [mjesuraj@cdlex.org](mailto:mjesuraj@cdlex.org)

**Outreach Coordinator**

Crystal Laschon  
[claschon@cdlex.org](mailto:claschon@cdlex.org)  
(606)560-3077

**Mass Schedule**

OLPH: Sunday 9:00 am  
Tuesday & Thursday 5:30 pm  
St. Boniface:  
Saturday & Wednesday 5:00 pm

**General Parish Information**

Sacrament of Reconciliation:  
OLPH- Sunday 8:30 am & Tuesday 5:00 pm  
St. Boniface- Saturday 4:30 pm (Or by appointment)  
Sacraments of Baptism, Marriage, Anointing of the Sick, Visitation of the Sick & Holy Days: Call the parish office 606-549-2156  
Adoration: Every 1<sup>st</sup> Friday of the month

**Ministry Schedule:**

OLPH – Mass 9:00      St. Boniface - 5:00

Date	March 26 <sup>th</sup>	April 2 <sup>nd</sup>	March 25 <sup>th</sup>	April 1 <sup>st</sup>
Server	Norma Jones	Kieran & Isaac Pearson		
Lector	Joe McNaughton	Ken Reed	Peggy Partin	Joyce McMullen
EMHC (s)	Jayma Moore	Barbara Reed	Harriet Cuel	Peggy Partin
Gifts	Laschon Family	Moore Family	Peggy Partin Mandy Hall	McMullen Family
Refreshments	Joey & Sherry Reed Family	Weaver Family		

**Parish Council**

Jayma Moore-Chair  
Angie Weaver-Vice Chair  
Crystal Laschon-Secretary  
Joe McNaughton  
Barbara Reed

**Finance Council**

Marian Colette - Chair  
Joe McNaughton - Vice Chair  
Joseph Pearson  
Kiersten Baughman

**RCIA Coordinator**

**Erica Pearson**  
606-280-6616  
[erica.pearson.olph@gmail.com](mailto:erica.pearson.olph@gmail.com)

## ***This Week's Schedule***

	<b>OLPH</b>	<b>St. Boniface</b>
<b><i>March 25<sup>th</sup> / 26<sup>th</sup> Fourth Sunday of Lent</i></b>	9:00 a.m. – Mass Stations of the Cross	5:00 p.m.– Mass
<b><i>March 28<sup>th</sup></i></b>	4:30 p.m.–First Communion Class 5:30 p.m. – Mass 6:00 p.m.– RCIA	
<b><i>March 30<sup>th</sup></i></b>	5:30 p.m. – Mass 6:00 p.m. – Penance Service	
<b><i>March 31<sup>st</sup></i></b>	6:00 p.m. – Stations of the Cross	
<b><i>April 1<sup>st</sup> / 2<sup>nd</sup> Fifth Sunday of Lent</i></b>	9:00 a.m. – Mass Stations of the Cross	5:00 p.m.– Mass

<b>Our Gifts</b>	<b>OLPH</b>	<b>St. Boniface</b>
March 18 <sup>th</sup> / 19 <sup>th</sup>	\$236.00	\$155.00
Catholic Relief Services	\$ 26.00	\$ 35.00

<b>Mass Intentions</b>	<b>OLPH</b>	<b>St. Boniface</b>
March 25 <sup>th</sup> / 26 <sup>th</sup>	+Rose Lewis	Intentions of Catholic Extensions
April 1 <sup>st</sup> / 2 <sup>nd</sup>	+Jim York	+Libby Balenovich

## ***Gospel Reflection***

John 9:1-41

God's ways of seeing are not our ways, we hear in today's First Reading. Jesus illustrates this in the Gospel—as the blind man comes to see and the Pharisees are made blind.

The blind man stands for all humanity. "Born totally in sin" he is made a new creation by the saving power of Christ.

As God fashioned the first man from the clay of the, Jesus gives the blind man new life by anointing his eyes with clay. As God breathed the spirit of life into the first man, the blind man is not healed until he washes in the waters of Siloam, a name that means "Sent."

Jesus is the One "sent" by the Father to do the Father's will. He is the new source of life-giving water—the Holy Spirit who rushes upon us in Baptism.

This is the Spirit that rushes upon God's chosen king David in today's First Reading. A shepherd like Moses before, David is also a sign pointing to the good shepherd and king to come—Jesus.

The Lord is our shepherd, as we sing in today's Psalm. By his death and Resurrection He has made a path for us through the dark valley of sin and death, leading us to the verdant pastures of the kingdom of life, the Church.

In the restful waters of Baptism He has refreshed our souls. He has anointed our heads with the oil of Confirmation and spread the Eucharistic table before us, filling our cups to overflowing.

With the once-blind man we enter His house to give God the praise, to renew our vow: "I do believe, Lord."

"The Lord looks into the heart," we hear today. Let Him find us, as Paul advises in today's Epistle, living as "children of light"—trying always to learn what is pleasing to our Father.

## UPCOMING EVENTS

	<b>OLPH</b>	<b>St. Boniface</b>
<b>April 5<sup>th</sup></b>	11:30 am ~ Parish Council Meeting	
<b>April 8<sup>th</sup> / 9<sup>th</sup> Palm Sunday of the Passion of the Lord</b>	8:30 am~ Confession 9:00 am ~ Mass	4:30 pm ~ Confession 5:00 pm ~ Mass
<b>April 11<sup>th</sup></b>	10:30 am ~ Chrism Mass Cathedral of Christ the King	
<b>April 13<sup>th</sup> Holy Thursday</b>	5:30 pm ~ Potluck 7:00 pm	5:00 pm
<b>April 14<sup>th</sup> Good Friday</b>	4:00 pm ~ Stations of the Cross 5:00 pm ~ Good Friday Service	
<b>April 15<sup>th</sup> Holy Saturday</b>	8:00 pm ~ Easter Vigil	4:30 pm ~ Confession 5:00 pm ~ Mass
<b>April 16<sup>th</sup> Easter Sunday of the Resurrection of the Lord</b>	8:30 am ~ Confession 9:00 am ~ Mass Parish Breakfast Followed by Easter Egg Hunt	

***Easter is rapidly approaching ~ If you would like to donate a flowering plant in memory of a loved one or make a donation toward purchase of a plant, please contact the office. These flowers will be used to decorate the Church for Easter.***



### PRAYER REQUESTS

*Pray to end Abortion, Russell Brooks, Cassie & Clifton Centers, Bea Brown, Maere Tekanene, Bill Moses, Charlotte Fichter, David Wright, Jerry Roberts, Donna Blevins, Norma Wilson, Giorgia (niece of Norma), Alisa Moses, Roselyn Bixby, Ms. Faye, John Coe, Kenton Sandfoss (brother of Kiersten) Willard Pearson, Frankie Felici, Dennis Parks & Family, and Mattie Erion.*

### ***The Forgiveness of Sins***

*All pardon for sins ultimately comes from Christ's finished work on Calvary, but how is this pardon received by individuals? Did Christ leave us any means within the Church to take away sin? The Bible says he gave us two means.*

*Baptism was given to take away the sin inherited from Adam (original sin) and any sins we personally committed before baptism—sins we personally commit are called actual sins, because they come from our own acts. Thus on the day of Pentecost, Peter told the crowds, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38), and when Paul was baptized he was told, "And now why do you wait? Rise and be baptized, and wash away your sins, calling on his name" (Acts 22:16). And so Peter later wrote, "Baptism . . . now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ" (1 Pet. 3:21).*

*For sins committed after baptism, a different sacrament is needed. It has been called **penance, confession, and reconciliation**, each word emphasizing one of its aspects. During his life, Christ forgave sins. He exercised this power in his human capacity as the Messiah or Son of man, telling us, "the Son of man has authority on earth to forgive sins" (Matt. 9:6), which is why the Gospel writer himself explains that God "had given such authority to men" (Matt. 9:8).*

*Since he would not always be with the Church visibly, Christ gave this power to other men so the Church, which is the continuation of his presence throughout time (Matt. 28:20), would be able to offer forgiveness to future generations. He gave his power to the apostles, and it was a power that could be passed on to their successors and agents, since the apostles wouldn't always be on earth either, but people would still be sinning.*

*God had sent Jesus to forgive sins, but after his resurrection Jesus told the apostles, "As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (John 20:21–23).*